



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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April 27, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. *jef*
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U62PS923479-07 REVISED FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising the delegated authority approved by your Board on June 9, 2010, to accept amendments to Notice of Cooperative Agreement (NCA) Number 2U62PS923479-06, from the Centers for Disease Control and Prevention (CDC) for Calendar Years 2010 through 2014, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On January 28, 2011 your Board was notified of the acceptance of the initial 25 percent of the Award.

Under this authority, I will accept NCA Number 5U62PS923479-07 Revised, dated April 5, 2011, for the period of January 1, 2011 through December 31, 2011, in the amount of \$3,150,043 for a revised total amount of \$6,300,086, 100 percent offset by the CDC. This revised award reflects 50 percent of the anticipated total 12-month budget of \$12,600,172. The funding will support the Department of Public Health's (DPH) Office of AIDS Programs and Policy's HIV Prevention activities including, but not limited to: a) HIV testing services; b) HIV/AIDS health education and risk reduction; c) partner counseling and referral services; and d) community planning efforts.

The CDC is operating under Continuing Resolution Authority and, as a result, the total available funding for the 12-month budget period is contingent upon approval of the federal appropriation bill. When a final CDC budget is adopted by Congress and signed by the President, DPH will receive the grant notice for the remainder of the award.

County Counsel and the CEO have reviewed and approved the NCA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF: kah;jlm
DA #01878

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors